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Where the mind is free flowing,
Where the head is held
straight,
Where knowledge is
experience,
Where the world remains
connected
By strings of human values,
Where the words come from
conscience,
Where the focus on purpose
lead towards perfection,
Where the clear stream of
reasons deserves expression
Where the mind is lead
forward by self to inclusive
thoughts and actions,
To the heaven of livelihood,
We Shall Progress.....

We Shall Progress.....

Doctoral dissertation on Web Education in
Man making process

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We shall progress.....

Preface

We shall reach universal oneness, universal peace, if we, as an individual are responsible to live, to live only, that we design our own environment complimenting others and never give way for negative emotions that occupies others' space and intervene in their freedom giving rise to calamities in different levels. It should be believed that the opportunities are ample, opportunities are at our choice and we can live as we are and by copying others we shall not survive as the life of everyone is unique and special and cannot have similarities, and for which the gross potential output of any mass decreases. **Unity in diversity** has converged from forming groups and teams mindlessly to follow what is being instructed and which is to be reconstructed as accepting every one as they are to grow progressively with one's own qualities enriched with his own efforts to promote the objective and not to follow what has been given by the leader. Here the team work becomes the contribution of every member towards the goal with conviction of all, and which enhances the overall output giving space to all, and every one remain special and unique in every spectrum.

We can achieve World peace to the immediate future with measured steps to include every individual and for which I make this dissertation, a tool which explores the strategies and further the thoughts specific to an individual.

If there is satisfaction in performance,

There will be charisma in our body

If there is charisma in our body,

There will be brilliance in our outlook

If there is brilliance in our outlook,

There will be self progression,

If there is self progression,

We grow with every one peacefully

The significant part of one towards peace is balancing personal and professional life and acquiring the same by own design of comfort zone ,give the maximum output, and get satisfaction which makes everyone poised to leap towards peace. Money and position is not life, they are a part of life, and they will come to us automatically for our credentials. Working by chasing any opportunity, we

cannot own them, where we will be losing our life without enjoying it. It is the way to master the skills, with open mind, and readiness to learn, anything, anytime, to avail the best of any opportunity.

Education is the way we perceive life, and hence is a lifelong process in making mankind.

Hence education cannot be restrictive and instructional, we should believe in nature and we ought to move with the flow where the nature takes us what we have not expected. Plans are to be made only for what is known till the end, when you are left with no choice except to take up things what comes to us that has been proved the best of choice one could ever have made and there is where the problem becomes opportunity. This is because, human mind has the capacity to generate numerous options for a single job, and when it is left with none, it shows we are less informed of the situation, and our intuition directs us to follow what is being left for we on our own has nothing of our choice, but which will generate more when we move further. In that situation, if we remain open, finding that what all we could plan is meeting difficulties, it is certainly not complications, but the best of simple is going to meet us. We should remain experiencing whatever comes to us, whatever we could do, whatever we are constrained with and whatever we are forced to that we finally end up with what has been offered to us. It should be strongly believed that no experience is certainly bad, it adds to us ever. Living the present will automatically take us to the best, living the present do not simply mean

Knowing our self with consciousness, what we give out as our image is not self actualization, it is something different from that, as our conscience knows better than what we believe we have the intuition take us to better world if we give up cautiousness and remain relaxed in reacting to a situation. Everything is good for us, nothing which is due to us, which needs our due part can be taken by others, can be lost that the opportunity which is for us, as unique and special, will be for us to choose. We grab opportunities and progress with them with alertness and that only delays our due choice being noticed. We ought to move to perform a task if it is ultimatum for us, anything which can be performed by others need to be given to them if they come to take it voluntarily, Which is another form of accepting the interests of others. This is actually social togetherness and not grabbing authority for want of celebrity. Nothing can happen for our wish, everything happens for our desire to design our living. In that situation, we will be voluntarily involved and that will bring out our best that education must be to assess what one knows, what he has perceived from what has been given to him, and to give him ways to get the complete content of basic requirement as curriculum. Life of one cannot be for masses, each

one is different, if they are left responsible for them, and they will give out their best in that situation for they become noticed as an individual.

Education has no predefined content, no predefined method; it should make one confident and performing and meet the real time situation with openness. Life is simple, education is simple, and career is simple if the objective is conviction for ones' own skills.

For the education being the life long process and every experience till the end adds to human values if taken constructively, it should be the process of finding the best of every one and the comfort level at every sphere and paradigm of life all along the span that one will always remain as he is, and lives for what is due to him. **The life starts from the needs of an individual and for the reactions from the surroundings and co creations; he sets himself for his might with resources, competency, trade and finally as human rights for his knowledge and enters in to transcendent where he gives out what he can. In between these two lies the contemplations and perspiration.**

Hence an individual must be satisfied on his own behalf and on behalf of the society that he contributes his best without any influence that was rightly said as,

"Man really attains the state of complete humanity when he produces, without being forced by physical need to sell himself as a commodity." — Che Guevara

For this it becomes essential to promote one to attain his physical needs with equality as assured by constitutional rights that he compliments others. For this there should never be rejection of any proposal from the governance, but always inclusion promoting all to reach the standards with their efforts. When the labour force is given for a job, it must be to his best of skills without any setbacks and promotional that the job will be progressive. For this he must be involved to the job where there should not be demarcation as man hours and volume of work as minimum requirement, but he must be assured balanced life that he gets what he deserves and the potential reserves will not be wasted as he gets included in the objective of the organisation. He must have his own schedule o give out his best to meet the purpose of his job enhancing his own skills always that he remains progressive and promotional. Age and duration cannot define the potential of an individual, it certainly lies on the ability of an individual to learn and react for his best to every situation. The promotional feature hence motivates them further and all, that we progress with every other. Remaining open and expressive brings out the best of one ever.

The governance as per constitution must be to accept the proposal of every one, make him reach the same with conviction from both sides for which it has to remain receptive, execute rules for every individual and do not force others for the sake of mass. This rule out the taxes, levies, and charges for the masses, but for the individuals who seeks assistance from governance every way right from birth to death, which includes every other service implemented by the governance. The governance is for public service and the officials do not deserve authority but authentication. This will eventually leans out the masses bound to governance, and that autonomy for progression regulates every other activity of governance as the same is for the people, of the people, by the people. At that stage, the government offices will become corporate, as what is being aspired by all, for which the activities are corporeal. The same will be achieved by conviction.

Education is not literacy, it is the knowledge. In this global culture, where everyone wants to be inclusive and open, upgrading of one's potential is not at all a difficult task, that we need to focus not on proficiency in language, it is the knowhow of knowledge by mind. It has several different medium and modes of expression, that education need to be identified as perception of knowledge expressed through projected actions, where it will be understood, we had already reached 100% openness to information, not for school education but for media, where the same need to be progressed for global living with inclusion and hence web education is the way. The skills no more need reproduction and memorizing, but understanding and application for which the ready referencing through internet helps a lot, thus there is no doubt that the future rules through internet and communication media, and shifting to the same at the earliest, we reach humanity that human will not sell himself as commodity any more, for he realized the world wide opportunities where his skill fixes his position. The entire work given as links above throws new light in the views for global expectations, and this report is a narration of what the inferences drawn out of the entire study. I wish to draw the complete attention of the policy makers in all the content of the links word by word that we shall gift education as experience to every individual that paves way for progressive world shifting its status as competitive world. If we inculcate complimenting attitude to every one treating them as special, it is sure we reach global oneness.

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Introduction

Every creature in the universe is born with a purpose and each has its own good and bad, merits and demerits that get altered, for the experience and the reformation makes the temperament ever evolving and one can never be completely good or bad. The ethics, habits and morale we teach and hear are all to be good, for the tolerance limit to be reached. The set limits of good can never be reached and if we try, we can go near the ideal status. This is for the reason most of the ideologies, myths, stories, the moral sciences are to be conceived as making one go near good, when he is to channelize his bad, to react to the bad and make them inclusive. The main reason for most of the creatures loose balance is for lack of appreciation and identity which is seldom in practice, but can make things happen to the amazing level if it is on one to one sharing. If a person is appreciated direct from one, he gets encouragement to perform much better, if the same is told amidst a mass, there will certainly be negative reactions from others that make the purpose deviated for, everyone wants to be in the lime light and fail to recognize every other deserves a place to be in lime light as the same is from the supreme source of energy which encompasses every one. When we copy others, we need to replicate them only, where we ought to know new skills. If we focus on our selves, in the areas where we are strong, the nature opens up a lot of opportunities to be chosen for the best and which we say as designing our own environment.

Holism a Greek word meaning the **whole, total, complete** which encompass all the physical, chemical, biological, psychological, communication from the system, that it cannot be understood as cumulative contributions from each of the component. The connections within them and with the external environment, in various proportions decide the behaviour of the system and make every performance unique. We search for the standard as set bar in the performance of all, where we lose the outstanding and extraordinary performance to be noticed and unfortunately for not being the similitude and in line with the normal, they lose the credit which is due to their uniqueness.

The general principle of holism was summarized much earlier by Aristotle in the Metaphysics: "**The whole is more than the sum of its parts**". There is something which is beyond definition, prediction, being in to scientific and mathematical proof which underlies the system as its strength and which is beyond its properties and components which make it as a whole. Meta physics is one of the principal works of Aristotle and the primary work in the branch of philosophy to understand life. It is to be understood as "**being qua being**", as being understood simply as being , in its existence and its

qualities do not bar any value on its consistency, it depends on the reinforcement, the drive, the need whatever it may be which is beyond identification and definition, makes its uniqueness and specialty. This induces the thought not to work on virtue, temperament, but the being of a system on its own in its present status. We cannot predict what will happen; we cannot change what has happened, but live as simply a being every moment that we can make the future, the next moment a pleasure to enjoy.

This gives the answer for all our physical being, to get educated, to get mended, to be guided, and to earn a status not to ensure the future, but to enhance our self to face anything, to make present always happy. Anything more than needed is a burden, then what makes saving justified is the organized way of sharing among the immediate which form the society and that is where the resources, assets all came into existence. They are all for man to enjoy life, as license to carry on life with accountability and certainly not to lose life for holding these assets. You can have a part of resource as idle reserve to give hands in emergency to establish regular life, but not all as reserve for future, saving itself is the purpose of life, the same need to find its flow to benefit many which in turn benefit you, multiplying your possession, and hence multiplying the beneficiaries. We cannot get anything free, and we cannot give anything for free too, as the same takes out the purpose of being, and diverts the person to stagnate, wander negatively, where he is not to multiply but loses his self even, and get lost in the swirl as life is the way he perceives. It is a swirl if the same is perceived as complex, making everything rapid superficially to grab victory to reach a wish without taking efforts to master the skills. If we get deeper and deeper to find the finest detail which is different for each individual, Life is a calm stream which makes you glide smoothly for its simplicity which will give you what you want when the time comes and that is what we understand as **intuition**. Life is a swirl if someone takes care of us, and is a calm stream if you take care of yourself.

We cannot sit simply and expect the opportunity to knock the door, we got to aspire peace and satisfaction for our skills, relax and enjoy every part of work gaining the skills on our way and when we master, the deserving qualities will bring us all what we need to do for the world, where the opportunity due for us waits. It is our openness to learn and be receptive without ego to make the situation progressive, and when we shall include everyone to move up, in a relaxed manner, gaining what is needed, and we design our comfort zone by mastering the situation, that is where the connectivity of the society comes. Society is not only the living beings around us, but the dress, the way we carry ourselves also matter much as connected components in our output that we cannot be restrictive to

reductionistic thoughts in the name of culture, tradition and discipline. They are to the core, individual specific, how he fixes himself in the society, and for one to be happy, he need to compliment, assist, guide, mend others and not be supine in temperament who faces upwards and shows his palm up to make someone give what he wants. We need to be self sustained by all means and understand life as what we expect, but what we make ourselves as being.

We cannot expect everyone to react in the same way you do to them as subtle, inert, submissive, constructive, and positive. They do react negatively because it is the way they take life. And hence we shall not be receiving a negative attitude and give up for being polite, and gain a name as cooperative, we should react to his intensity to make him understand the way he moves is wrong and make him inclusive. **Inclusion can never come from authority, domination, but from authenticity and conviction.**

When we master over the situation, we will not be influenced by ego, image, position, virtue etc, but move on to prove truth and convince the involved that we will finally succeed the purpose of our being. If we don't do this, we fail in our existence as being, to meet the purpose, though we manage physically and materialistically. When we do not have any set forms, we will never hurt ourselves, we can simply play all tools of emotional stance to make their authority become authenticity and responsibility. Winning is not winning a person, as he is simply a being to be understood as being; winning is actually winning the situation which needs transparency and demonstration explicitly. The authority and domination may help anyone to influence, but the situation cannot be won, as truth manifests itself and makes everyone understand. Defeat is actually failing to prove the truth for one's existence and not to the opponent.

Winning is making a friend from an enemy. We had seen the holism which finds an underlying need, or spirit apart from the component that makes everything unique. In contradiction to this, we have the reductionism, where the whole system is assumed to be comprised of basic components and the accumulation of all those basic components, their behaviour and their properties as a mass with uniform output decides the performance of the system. It is to be noted, the corporeal attitude of professionalism, suppresses the uniqueness, and makes everyone in a controlled environment with expected output, which is making them stressful, who could do even much better when left on their own for their mental involvement.

Moving to define life sciences, the human life as mathematics and science are reductionism which does not portray the exact situation and the approximation, the concerned errors, assumptions, constraints on the theory for the derivation of the situation as scientific and mathematic formulation make it much away from realistic situation. When approaching everything as encompassing the basic elements and reflecting the cumulative behavior of member, we can understand and utilize the system to our understanding. We can avail the best, to the ultimate optimality of the system if it is understood as a whole for its performance which is something beyond the sum of its components.

Even in elements, the composite behavior, in its most basic form as composite material is one, which is composed of at least two elements working together to produce material properties that are different to the properties of those elements on their own, there is no scientific or mathematical proof for this unique quality giving rise to a new behaviour and is to be understood as such for the application and performance, to get the best advantage.

In decision theory, a nonlinear utility function for a quantity, such as money can create a situation where all relevant decisions in a given time period must be considered simultaneously to maximize utility, if all relevant decisions act on utility only through this quantity. In such a situation, the optimal decision depends on the possible outcomes of all other decisions, including those that may have no causal relationship to the decision at hand. Breaking such a problem into individual decisions and optimizing each smaller decision can lead to drastically sub-optimal decisions. Hence the optimal prime is on the priority one gives to make a favorable environment to attain the objective, the solution is his best of expertise within the limitations of time, power, space, knowledge, and desire which we normally set as the boundary conditions. It can also be the best of the solution a situation can have, acquiring the skills to do it to the best with openness, that there is no constraint, but the best of one, this always has the choice of doing away the illusions said above as the driving need is not to find reason in compromising the quality, but to reach the quality itself. It has more possibility to get completed well within the prescribed limits that the goal is to be looked upon as reaching it for the best of quality and not with, certainly not with constraints, which makes the difference of decision much away from the aspects that have been followed all these days. Here in this, there is no optimality but ultimatum to the purpose. Optimality makes one to remain what he wishes as his best, where the ultimatum makes one to progress to the aspirations as his best.

Plasticity theory is based on plastic behaviour, and calculates a lower bound on the load that a structure can carry. This allows a structure to be designed, so it will always be able to carry the chosen magnitude of load, even if the exact way it does so is not understood. This is to the ultimatum of purpose.

Elasticity theory depends on guessing the way in which a structure works, and the loads it will be subjected to, and designing it to carry those loads in the assumed manner. This ensures it is safe if the structure is well understood, but it may not be safe if the structure carries the loads in a different manner. Therefore it gives an upper bound on the collapse load. The load at which it collapses will not be higher than that calculated. Elastic design is sensitive to deformation of the structure, and only works for small deflections. This is to the optimality.

An optimal decision is a decision such that no other available decision options will lead to a better outcome. It is an important concept in decision theory. In order to compare the different decision outcomes, one commonly assigns a relative utility to each of them. If there is uncertainty in what the outcome will be, the optimal decision maximizes the expected utility. But since the same works on assumptions, there is no understanding and inclusion for the behaviour form the core, but the conditions that prevail physically, that the maximum utility depends on the chosen limits that the ultimatum almost lies beyond the assumptions.

When anything is done for the purpose, at every stage we could see the results that we always enhance, we always take efforts to get satisfied that we have inclusion and up gradation in meeting the purpose fully.

In mathematics, a global optimum is a selection from a given domain which yields either the highest value or lowest value depending on the objective, when a specific function is applied. By contrast, a local optimum is a selection for which neighboring selections yield values that are not greater. The concept of a local optimum implies that the domain is a metric space or topological space, in order that the notion of "neighborhood" should be meaningful. Given domain rules out the solution being global and the same is local for its limitations. Local optimum is the relative comparison with the neighborhood which makes its feasibility of application specific to that particular task and cannot be generalized. This should be understood for the best decision is purely local and that adds to the global only holistically influencing the neighborhood as locals. Several locals grouped under a common target forms the global, and the global cannot lie between limits, extremities but the convergence to a

common point, the ultimatum, which is absolutely a collective concept of locals, richness of the individuals that should not be killed, suppressed, but enhanced to be towards the objective.

All the above has been given to state that we , in the greed of appreciation, to be in the lime light as genius, as celebrity move to force the situation to bear assumptions and formulate a mathematical and scientific proof, which have no base at all in practical situation. In actual situation, there is something which is unique and for the same to be specific can never be said as global optimum and local optimum, thus the omega point the point of absolute ultimatum can never be reached. It is all to the level of understanding and the education is what we perceive in real life situation. The safety factor, the design period and the material properties are all only approximate to give a value to the job we do, and we believe the predictions of us flawless and move on spending more and more efforts on it, making the entire education as laughing stock as the same is not towards reality and holistic but concentric and trimming down to absolute necessity of existence bound by illusions of time, space, knowledge, power, wish.

We ever move in and in, into finding words of jargons to describe a situation without realizing that we are much away for real life situations in living that we are absolutely mindless in carrying out life and we are much rapid in gaining name and fame that we believe rapid prototyping and greedy algorithm to believe local optima and global and that is really a damaging situation to lose balance between biotic potential, the reserves and the environmental resistance as threats. It is to be construed that nothing in the universe is single, isolated, when we find components of a whole system, to understand the constituent, we find nothing is single and everything we take as single is tied to some other that the finest details will be appearing ever all along to the depth of perception and that is education which continues throughout life.

When we get into finer details with advanced research, we need to remember that we are moving out of holistic view, the connectivity and if we see the fine details, the components, the advance research is mainly based on the limits, constraints, tolerance levels, assumptions, mean error, correlation, regression etc, etc, to take care of the reinforcing element of live situations as ethics, morale, humane, connections that they best represent the same, but which depends on the individual intelligence that assigns the assumptions and limits, with the perfection of which the nearness to reality is achieved. In doing so, for the restrictive and instruction information as education we focus on the outcome for our wishes but not to the values mentioned above that we complicate things and we lose

the original application of basics through advanced interpretations and stand ever much below the omega point, the ultimatum of any concept.

The solution and decision is ever individual specific and could be reached simply by applying basics as properties of elements, rather than the components in applied research, that the trust on properties make the applied research readily reach the ultimatum with simple efforts and for which we need no advancement but simply the basics and openness to apply on to a situation to see what happens, we don't force with limits, but visualize the changes the situation is taking with mere application of right basic concept that the system behavior ever will be the best, much beyond expectations and predictions, and always progressive.

With the wide research on the properties and behavior of materials, properties and behavior of an individual, family, community, society and system, it is concluded that we need human values to be reinforced in science and mathematics, that formulate every live situations that holistic approach with basics, and trust on the situation performance is always preferred that there is no education without understanding human values. It should be construed that every thing , comes from one and ends as one, from creation to final stage of utility that the same remains at its best only when viewed as single. Its connectivity to others makes the purpose and evolution, but with its uniqueness and specialty being nourished ever. A progressive development will be there only if everyone takes their due place with their identity.

“All complicated issues in life has a simple solution which we don't see in spite of it readily available to take us away an absolute mile ahead, as we always want a complicated solution to show our value and power as irreplaceable component in the system to be in the mass, for our perception on life as a hardship of existence, which is really a calm, smooth sail in the silent ocean of truth as a being with connections of co creations”

This dissertation is a part of my Career Award for Young Teachers sponsored by AICTE and submitted to them for the award of doctoral fellowship.

Chapter 1 deals with self actualization as realizing the presence of an individual, the essence of life, individuality, competence, professional expertise, psychological status for better performance, attaining rhythms, complimenting the co creation , balancing life, spirituality, brilliance, designing future.

Chapter 2 deals with human values transformed into morale, ethics, rights and professional responsibilities to the society. It must be from respecting the individual dignity, accepting them as they are, moving to correct them to synchronies to the common goal of conviction, and that only leads to fraternity and peace.

Chapter 3 deals with the traits and expectation of the contemporary generation and how they could be understood, mended to form the egalitarian society for their progressive contribution and cooperation to governance and administration all through.

Chapter 4 deals with the concept of living together on the upraise of human culture removing the cultural diversity for global fraternity. Culture is certainly not permanent, certainly not region specific, but individual specific which is for the intervention and control of others and for the connectivity replicates the mass, but there will not be similarity to the core, there will be fine differences that the priority should not be to the traditions and customs but to the individual dignity which alone gives evolution and progress. The same will become common to others only when others get convinced and for which they have the freedom as per human rights.

Chapter 5 deals with the egalitarian society claiming individual human dignity in the global development. Egalitarian attitude comes from giving freedom to every individual to express what he thinks, to believe on what he got convinced, and to worship, where he will be assured of justice on social, economical and political grounds. This is the testing criteria which makes the constitutional rights and human rights of an individual under check till this time. The practical situation existing anywhere is the control for leadership, dependency, experience, and seniority where there is no conviction, authenticity that the fact of individual approach is not considered which is making the potentials given out for average output to the expectations of the seniors and authority. It must be construed deep in mind that the action which is felt impossible at one place for normalcy is being executed in some other place and made possible for the dedication and complete contribution of an outstanding, an exceptional who believes his own expertise.

Chapter 6 deals with the education for all with inclusion, expansion and excellence instilled with autonomy and accord formed to global equivalence. Education is a man making process which cannot be uniform for all, it should start ever from where one stands and the level cannot be same for all. Bringing up the one who performs below expected level to average and bringing down an intelligent to the level where the average stands for simplistic attitude is wrong and the life of an individual is not for

the masses but for his own. Education is hence specific to an individual which cannot be uniform for all. Even if it is the minimum requirement, it must be construed that the same is pulling down the performance of the individual on his own. The situation one exposed to every second is not the same as others that his interests and mood swings do influence his perception and only there the class room teaching fails.

Chapter 7 deals with self competency of the populace by guidance and contribution of democratic governance. It must be believed that everyone has their due role to play and they must be given due place, a platform to play their best that tasks will be shared. Leaders should be transformed to bring every one under common goal and play their best for the same and not to repeat what they say as such as exposures and perceptions of every one will be different and the best of all always add to the common goal, and adding value to the individual giving their due credit to themselves without depriving that of others which is self competency that comes from one giving out their identity and moving up ever with correction and conviction.

Chapter 8 deals with the economic instruments promoting constructive trade and consumerism. Trade is for the pull of the customer needs and feedback and which enhances positive consumerism where there will be lean concepts to satisfy the customers as against push of the product for fantasy and advertisements, marketing and sales strategies influencing the authority to violate norms, that gets reflected on the value which diminishes the value to the end user and eventually fades away from the market. Be it the lowest in price or be it the highest for the brand name, the same will not stand for a long time, if the value is not there for the product use, the sales will never be justified and the consumer always be ready to augment, to pay more for the values, and the cost is not the only criteria where one gets justified. The advertisement through media must be banned as it is against the ethics of one willing to see only the programmes, and these advertisements eventually add to the product cost and mislead the consumers by influencing with the illusions of being in the mass only if he posses the same. The same can be taken as a proof the one on one sharing close to the conscience, making one to think special, reaches them easily.

Chapter 9 deals with the infrastructure controlled to progressive growth taking the advantage of virtual space. There had been continuous development on the infrastructure as transportation, communication and information which brings up growth and for which we used the natural resources, and when they grew form satisfying the basic needs to uplifting the living standards with comfort and

sophistication, there came scarcity of the resources, thought he population now is checked with due planning. The same can be balanced if the expansion is felt as meeting the needs virtually as soft infrastructure the institutions, hospitals, the organizations and which promote the self satisfaction is focused on an individual.

Chapter 10 deals with the progressive governance with the use of virtual space to assure the rights of an individual as responsibility as per constitution of India and Universal declaration of Human rights practically to global peace and integrity. When the governance uses the virtual space for communication and information, there will be fast and easy way of remedy towards conviction, there will not be influences and authority that the progression is for the compete potential output of every one that he will be personally satisfied which enhance his human values, include others in his arena and finally we reach global integrity. When we wish the governance to be progressive, it must be truly for the constitutional rights of an individual.

References from the websites of United Nations, Organs and programmes of United Nations, Portals of Government India and Tamilnadu, documents published from them, documents published from several different individuals on various issues of living, education, modes and perspirations as proven methods with public supports deserve due mention as has been mentioned then and there in the articles presented in **International Interdisciplinary Journal on Environment** published by **Aspire Academic Excellence online publishing Series**, excerpts taken as such quoted distinctly to put forth my views in support, to augment, to differ strongly and positively for constructive progressive changes with conviction.

Supporting documents to this dissertation can be found in the following links

<http://aspireacademicexcellence.com/Volume-1.php>

✚ [ISSUE 01: June 2009 "SPECIAL ISSUE ON PROGRESSIVE DEVELOPMENT"](#)

✚ [ISSUE 02: July 2009 "SPECIAL ISSUE ON KNOWING LIFE"](#)

✚ [ISSUE 03: August 2009 "SPECIAL ISSUE ON EXSISTING EDUCATION SCENARIO - STAKEHOLDER'S PERSPECTIVE"](#)

✚ [ISSUE 04: September 2009 "SPECIAL ISSUE ON QUALITY STANDARDS FOR PEACE"](#)

✚ [ISSUE 05: October 2009 "SPECIAL ISSUE ON STANCE OF ANCIENT TO POST MODERN EDUCATION SCENARIO"](#)

- ✚ [ISSUE 06: November 2009 "SPECIAL ISSUE ON QUALITY EDUCATION FOR ALL"](#)
- ✚ [ISSUE 07: December 2009 "SPECIAL ISSUE ON ACHIEVING GLOBAL ECONOMIC PROGRESSION - A PRACTICAL APPROACH](#)
<http://aspireacademicexcellence.com/Volume-2.php>
- ✚ [ISSUE 01 : January 2010 "SPECIAL ISSUE ON BALANCING DEMOCRATIC GOVERNANCE"](#)
- ✚ [ISSUE 02 : February 2010 " SPECIAL ISSUE ON POVERTY REDUCTION"](#)
- ✚ [ISSUE 03 : March 2010 " SPECIAL ISSUE ON MILLENIUM GENERATION - GLOBAL SCENARIO"](#)
- ✚ [ISSUE 04 : April 2010 " SPECIAL ISSUE ON SELF SUSTENANCE"](#)
- ✚ [ISSUE 05 : May 2010 " SPECIAL ISSUE ON CHANGING THE GLOBAL VIEW TO AVOID SOCIAL CALAMITIES"](#)
- ✚ [ISSUE 06 : June 2010 " SPECIAL ISSUE ON REVELATION OF CREATURE"](#)
- ✚ [ISSUE 07 : July 2010 " SPECIAL ISSUE ON ACCOMPLISHING MILLENIUM DEVELOPMENT GOALS "](#)

Efforts had been towards the concept of providing, communicating knowledge and creating new knowledge for academia, to progress education from reproduction of basic requirements in education to higher forms of understanding, analysis and applications, advances through interpretations and are being consolidated as course scripts, topical courses and practicum in the web pages of aspireacademicexcellence.com as follows,

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The core of education technology adopted is to introduce the available knowledge through a concept prologue, making them search relevant information from the net and to infer new knowledge on the same by acquiring the excerpts presented in the course script that on the completion of the course, he would have got sufficient knowledge on the existing concepts, moved further with their own perception and come up with a conclusion on the new paradigms on the knowledge to progress deeper holistically. In this way, a person can be made creative and apply knowledge to arrive at different solutions to a problem and the long felt dream of more research in academia comes into reality by experiential learning and evaluation of the projected work that learning is for his choice to go in parallel

streams of applied, advanced and research orientation for his aspirations on career. There cannot be Undergraduate, post graduate and doctoral programmes any more in series, but in parallel for their choice of career. Experiential learning will then be the reinforcing element in all, for the accelerated pace with conviction which is need of the hour for more potentials to meet the global demand. This makes self responsibility to its high tune that there will be inclusion, involvement and excellence with expansion on virtual space that there is no more demand on infrastructure which makes the agricultural lands be occupied for institutions and industries where the work from home culture could alternate a maximum part of it. This provide proper balance in living, correlate the learning and real life situations which is lacking in the current scenario of making education as an life time achievement where the same is an accomplishment of basic requirements to carry on life peacefully.

CHAPTER 1

Self Actualisation

The individual deserves his own space and living with dignity and respect, in his own way and none can have authority to rule over him in the name of relationship, power, responsibility, authentication etc. For the connectivity one has with the surroundings and others he must have to contribute his due share to make them enjoy their own personal space and getting what is needed for his own comfortable living with conviction. This is what has been termed as responsibility and dependence respectively, for the earlier perception on group living. This only created symbiosis, which is a healthy way of contributing with each other to receive the maximum benefits to meet the purpose of life and which is being misinterpreted for domination and remain as binding of suppression rather than being a connection of progression.

Responsibility is not a burden, is not the way one need to be serious and tied to the outcome strictly, giving away the joy and pleasure the connectedness gives to them on their journey towards purpose. It is certainly not the focus only on the objective. It is the openness from inward to reach the objective focused to take the best for the same on the journey towards it making it ultimatum, which may change the course of plan that need to be accommodated. It need to be done with joy, and not for joy. The purpose hence must be conceived with inclusion, involvement, what the best share one can give and expect, and how the same can be achieved, that the strategic plan though initially gives a systematic approach, need to be flexible to make one live with the best and for which one must be made free from constraints to give out his best. Dependency is not to make a job assigned to one and

get the output, but to make oneself involved to get the expertise, the needed component to make the objective complete which is on the continuous improvement and assessment on the part shared by others. In this way it must be perceived more of assistance, compliment than the dependency.

Symbiosis is not on agreement, but to put forth the best of expertise of the involved to maximize the efficacy and output. The clear understanding of these requirements of an individual to remain connected in the holism of living makes him to realize the need to be informed, the need to be experienced, the need for the skills to be updated and for which it has been defined **learning as life long process** and it is an integral component of life which cannot be segmented with the illusions of time, space, power, intelligence and knowledge. A driven mind will always find ways to rule over these illusions yet remain connected and the internet, the virtual space availability makes the job of a driven mind easy and comfortable yet remain connected in a unique, individual specific way that the best of the involved finds way in the output. This makes reaching the destination easy, it is no more the hard work that pays, but involved work, as the hard core is replaced by the information in plenty that every solution is ultimatum in its own way, and is not universally optimum but individual specific. This clearly indicates what seems to be best for one, cannot be the same for others, but the common will not put them both in their comfort zone. Justification of one's best is in conviction and not in making them too to follow.

An individual can move in his relaxed mode towards the goal and that makes his connectivity better by conviction and not by authority or influence. One can never be a celebrity without the qualities needed for it, if that is a wish, they can only gather masses, but do not gain their support morally. The duration may be long but the support gained with conviction lives longer. Any forced decision will not serve longer to the purpose but make the situation worse. Every individual is prone to changes and self actualization really lies in conviction of one's own strength, and making others inclusive in their way as the connectedness will not be avoided, none can remain isolated, that everyone by self actualization should reach a status of transcendence, confidence that he will be driven for the right ever with intuitive thoughts, he gets what he deserves and that makes him move towards positive connections cordially. He can be to his best of his performance to self and to the society when he is relaxed and when he reaches transcendence respectively.

RHYTHM	FREQUENCY RANGE	STATE OF RELATIONSHIP EXISTENCE	STATE OF BODY ALERTNESS	STATE OF BRAIN CONSCIOUSNESS	STATE OF ENERGY INTELLIGENCE	STATE OF MIND CONSCIENCE	STATE OF SOUL ENLIGHTENMENT
NULL	<0.5 HZ	SOCIAL	COMA, FOCUSSED INTERNALLY	UNRESPONSIVE	UNIVERSAL	BRILLIANT	TRANSCENDENT
DELTA	0.5HZ-4HZ	COMMUNITY	DEEP SLEEP	INCLUSIVE	SPIRITUAL	SILENT	CELESTIAL
THETA	4HZ - 8HZ	COLONY	DROWSINESS	INGENIOUS	SPATIAL	VIBRANT	PSYCHIC
ALPHA	8HZ - 14HZ	FAMILY	RELAXED BUT ALERT	SENSITIVE	EMOTIONAL	RELAXED	INTELLECT
BETA	14HZ-30HZ	INDIVIDUAL	HIGHLY ALERT, FOCUSED EXTERNALLY	RESPONSIVE	EXPRESSIVE, LOGICAL	EXCITED	PHYSICAL

The first article of Universal declaration of human rights as **"All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood"**.

Self actualization is remaining really what we are, remaining sensitive to the situations and emotional to give out the feelings , which are to be expressed to the intensity of the situation and the persons are in no way responsible for the same to be punished, but corrected as they react for the connectivity they have and if the same is good for the implementation of governance to the good, self actualization will be without bias for the openness and there will be ample conviction to the individual that he moves positively acquiring the required skills for his progress.

Self actualization is accepting what we are and reforming the negative to positive and certainly not remaining always positive which cannot make a whole as both positive, negative are part of whole. What makes the difference is which part dominates in what situation and towards what. With this one may understand that self actualization is not permanent for a person, but which changes for situation and environment for which he need to check his connectivity with the surroundings and not what he is actually reacting to the situation for others. One should remain with his opinion open. To the basics, the supine group which forms 80% of the total populace who expects instructions from others to move on, are in need of assured peace, and calm for which they follow the dominant and authority who otherwise will hurt them. Hence it becomes essentials for the rest of the twenty percent to check the supine follows the good and yielding for the purpose of living which is fraternity. There is no need for the leader with principles, but an individual who could draw the attention of others for the purpose actually in the existing scenario.

There will come certain situations where we need to remain silent and other situations where we need to talk a lot, and if we remain sensitive and emotional, we will certainly be reacting to the situations and not to the persons. This is the scenario, where we need to prioritize leadership quality as openness and not commanding, authenticity and not authority and now is the situation where everyone can be a leader on his own which means he can remain self sustained where the connectivity is promotional complimenting to others for their uplift for their future is assured for their skills. If this is realized there will not be more parties in politics, more groups in governance but one with conviction for the purpose and that is where the progressive alliance in politics, the signatories of various treatise in United nations emerge, but there must be common objectives derived for the same towards the welfare of global civic. Unfortunately they are for cooperation to establish the party and for the well being of its members for which we seldom find centrists. The common goal as fraternity right from family to the globe through nation lies not on authority, domination and by executing rules, but conviction, which will not come by discussion alone, which needs to be individual specific for the core of his reinforcing action which may be tough words, harsh reciprocation, soft words, finding lame reasons, using authority, influence and so on. They are to be reciprocated same to bring him back to track proving that his ultimatum can always be exceeded by other. When action is for the purpose, there will always be a leap , a ,mile ahead form the normal.

Self actualization is to the core of not to find reasons to establish one's own wishes, but to convince others for the benefits of the wishes meeting the common cause that they cooperate automatically. Self actualization is how one fixes himself to the forum, the mass as his own, which is very important that virtue, repute, conduct, punctuality, discipline are all fake making one to wear mask as if good which will come out in the times when one becomes emotional and that is what is making tasks difficult. It must be to the emotions and sentiments given out every occasion that we will be understood as we are, self actualization will be much simple then as facts of our strength and weaknesses are presented practically before us where there is no way except to accept and that is progression.

The comfort level in that situation is amazing and transparent to everyone that we find a new glow and shine in every attitude of us which is truly the personality. The authority of the celebrity brings out his own comfort zone adjusted by everyone around that they will be simply restricted and following the instructions that the output will not be original for the expertise of all, but for the limits set for the authority of celebrity which shall not be progressive. Hence with self actualisation we shall be

authenticated as we are, progress with our strength in our own spectrum that we remain free ever as an individual, yet forming a part of the society.

CHAPTER 2

Human values

Openness to view the task for its output and expressing the potential due for it in a relaxed state of mind without expecting what will be received in return make one contribute to the best of the task.

Competency will never be in reserve but will be updated with experience that there must always be a driving need to update skills as and when required, beyond boundaries as knowledge is universal wealth which will be readily available to one with intention to acquire. Will to get exposed is the way.

Perseverance is the individual specific mode of inclusion. When everything is included for connectedness, there will not be set limits, boundaries, and prolonged efforts towards convincing them pays. Perseverance hence mean a way of leaving one to brood, assimilate ideas in their own way, in the mean time of which one can always enhance personally and that is how the living makes its difference from survival, accepting everything for mass to be in the race will be finally understood as nothing.

We must rule over moods and the state of mind as alert, relaxed, vibrant, silent and brilliant with multiple intelligence to react over the co creation that they will get included automatically, according to the situation. Our comfort may be in any of the above moods, but the same cannot be given out in every situation which stamps you so, for which you will be included only for such situations that, to make your contributions always radiating from you, you must respond to the situation which is possible when you don't fix yourself with a specific state of mood. This depends on the way how you prioritize your presence, in the mass as one among them, to follow the celebrity, to follow the authority, or to be the open who contributes for the best of the situation to make it comfortable to all. This checks whether you wish to be understood as good for being non reactive and inert among the masses which will be in due course of time prove obsolete or you want to be understood as good for your action which though vibrating in the initial stage set to favorable oscillations in due course of time, which makes your presence felt inclusive. It is certainly not the image you build that lasts longer, but the facilities, comfort you create.

The core lies in not losing one's value any time, in any situation. Value is the self dignity, self esteem which is not ego, and ego is self centered. The egoistic individual look for opportunities to lift him up, his family, bound to them alone, that anything apart from his ego is unwarranted. These people how ever great may be in position, what so ever may be their graduation in education is of less value to the purpose of living as living is not to his self, his own family which should further beyond them in different levels finally to reach the social responsibility to the universal cause. For this one need to be self sustained, must be groomed well mentally and physically to lead his life for the purpose, compromising nothing for survival. Designations are to be occupied and not to occupy. The designation should get value with one's presence and the same never adds value to one unless it is understood as responsibility. When we don't satisfy self, we don't satisfy our family, if we don't satisfy our family, we don't satisfy the mass that when we move to self realization, everything will eventually takes their due place automatically and the momentum lies in where yourself actualization leads to.

Self esteem is the responsibility one deserves in the carrying of his life taking what is best for him, for his deserving qualities. Self esteem is the own qualities which will add to society and cannot be compromised and the same is not one's own qualities reared for self and his close sphere of influence which may benefit them alone and which will spoil the environment in due course of time. Self esteem always seek to convince for authentication as common civic having deserving qualities to choose his own space , whereas ego seeks authority and control for authentication which grab the freedom of others with dominance and influence.

Value is individuality and the same built on self confidence will always be understood and that makes one carry on his life as he is and that he need not give up for the majority, he need not refine himself to be one in masses, he should move always to convince with his own beliefs that he ever lives. Individuality can never be projected in the right way without innovation and creativity which depends on how he perceives things that each presentation will be different and there cannot be repetitions, reproduction.

The human values are to be encouraged to transform an individual's performance from self to the society through moral, ethics, human rights, professional responsibility. The first step is by self actualization one should design his own environment with his own qualities and goals, the skills to be enhanced to reach his goals, and once he establishes his self sustenance he will be able to find through the learning what are the qualities to be unlearned to relearn to give out his skills and that forms his

own morale and when he practices his morale in his profession to earn his living, he will get connected to others and refine to become successful in profession without affecting others, without compromising own values and moral, and that way is his own ethics which will add to others, taking what is needed for him and move up with others using his own competency.

Human rights are the responsibility one has with his connectedness that how his ethics could get transformed to help establish law and order, follow rules and help governance from local to global which involves his ethical spirit is to go on for self dignity rising to responsibility. Professional responsibility is then formed for using the professional expertise to earn his place, his designed environment by others willfully contributing to him understanding his wishes as his own rights for which he has deserving qualities and that will always happen if the values formed are true to himself.

We establish our desired personal space as the food we like, the color choice, the dress and the music and favorites but keep within ourselves the desire in profession and establishing ourselves in the society as its components for want of competency and confidence, which has to be unlearned, as once it is given, it becomes the shared responsibility of all in his influencing circle that the connectedness offer him what he wants and that cannot be proved scientifically which is occultism.

There are a number of real life situation where we could not take the control, where we could not find what happens, where we could not find the reason, where we could not change the course of life with our might and they show we have been directed towards the purpose of life amidst the co creation and that is the Para normal experience, supernatural process which cannot be defined and the word occult is taken from the Latin word, which means the 'hidden' referring to knowledge of secret , knowledge of the supernatural. Against science and mathematics which are the knowledge of measurable, the occultism can only be felt and remain expecting the change without any effort and not to move for the mighty performances towards it.

We ever used to think and believe the intuition which is said to be one's own inner conscience and that will take all our wishes and make us reach with bringing the opportunities for us. It is true only to the core that the wish is genuine and for one's desire without affecting the other, the intuition, and the super power of one's self for tuning his alpha state of mind bring out the right response to meet the opportunities. If the same is not genuine, the occultism take over the charge and the intuition of the wicked will never come to the favorable action however hard we try tuning the conscience.


The same will make one's quantum leap which has no time measure of appearance of change, a spark, the minute fraction, beyond the capacity of human, to reach the brilliance of one's self that he comes to know of his direction again to apply his conscience, cautiousness to lead the life of normalcy and this is the way the dynamism and evolution is controlled and for which we say nature can take control of everything and we ought to safeguard ourselves.

To practice the human values after self actualization one should always go to transcendent, believe they have the spirit to acquire what they want, they have the will to upgrade themselves, and they have the ability to compliment others appreciating them all as their co creations, by not having preferences of self or for any one. For this the practice of an individual must be to fix him as he is, and move to give his best to others, with the following codes,

 **BE SIMPLE AND RECEPTIVE**

 **KNOW YOUR SELF**

 **ACQUIRE SKILLS**

 **PREFER WHAT YOU CAN**

 **CONVINCE AND GET CONVINCED**

 **ACHIEVE SELF COMPETITIVENESS**

 **SAY NO TO EXTERNAL PRESSURES**

 **SAY NO TO UNDUE PERSONAL BENEFITS**

 **SET GOALS TO REACH ON YOUR OWN**


 **TRUST EVERY ONE CAN DO SOME THING FOR THEIR MIGHT**


 **BE ETHICAL AS TRUTH ALWAYS WINS**

 **OVERCOME ETHICAL DILEMMAS WITH COURAGE AND FAITH**

 **DO YOUR MIGHT TO OTHERS IN NEED**

 **ACCEPT CHANGES ARE PART OF LIFE**

 **GIVE UP FOR THE DESERVING**

 **VALUE OTHERS EFFORTS**

 **BE EXPRESSIVE AND OPEN**

CHAPTER 3

Contemporary Generation

The modern generations are gamer generation, and wish to know everything through games and take life as a game where the morale changes to individual for the self confidence and competency gained through education, and the need to stand for what is right even if they are standing alone to establish their stance is more than their life. They don't bother about the society, bother about others but to themselves for their authenticity to be a part of society with human dignity which has been supported by the art of living they go through in a secured environment, the computers which is more synchronous to brain functionality and provide them enough private space to come up on their own providing ample of opportunities to solve a problem, the algorithms are more the real life simulations, they better understand life.

Globalisation has given them wide exposure of liberty and freedom to choose whatever they want in the social and economic spheres that they had been to the disastrous end in both ways and settling slowly the recession they experience explicitly in economics and implicitly in social calamities of relationships. The globalization has thrown open all the choices in multiples that the human took to grow by easy making of everything in life and the unlimited flow of fiscal reserves unethical too for they are not equivalent to the resources, made them to think they can get anything for money that human values, richness had been declining swiftly that they justify their commitment, duty, responsibility towards society as money.

It extends from offering their devotion to God to offering the funerals of their parents from abroad viewing the video of the same. They could make it because that sort of bond as the relationship weighed in terms of money existed then in the genera of working group abroad now, they sacrificed their youth, love, affection and playfulness characteristic of them for the forced responsibility on them to earn, they spent their life to learn, then to earn that they did not have binding to their parents for which this condition prevails. But now since, they being the parents, have ample money in hand, ample

exposure to economic and social calamities, give their love, affection, binding to their children that they expect their children to learn for life, keeping money less prioritized that the gamer generation expects schooling to be light to the core of expressing what they have understood about the curriculum, they do not want them to be compared, they include every other and wish to project themselves as they are.

The respect and obedience, discipline and culture have transformed much from their earlier version that respect is care, obedience is trust, discipline is execution and culture is carrying one's self as he is that the education environment is detaching itself much from the reality. Not the wealth determines the status of mind, but the single child to their parents, the experience the parents got as children in their life make them to be cautious and affectionate over their children to protect them to give what is absolutely necessary for them. Internet and media play a significant role in their future and they get engaged constructively in education by game all through the day that we can leave them alone at home which was not there a decade back. They are nature loving and want to be simple, comfortable in a free environment and they do not wish to be restricted without conviction and they want every action to be justified.

They understand human to the finest tune that they react to them positively against the fake respect and humiliation existed a decade back. That generation is now in college who need to be focused to education by complete conviction on what they do is wrong and which cannot be neglected as such for they form the work group in the near future. They have every technology towards tricks that they need to be instilled with ethics. They are triggered towards sending spam, hacking pass words and injecting malicious codes illegally into websites as there was no connectivity to websites by people of authentication, and that they simply took it as a medium to give out their grey sides. Now that with awareness everywhere, the cybercrimes are reducing and the internet usage is finding its application in everyday activities of every educated, the situation has settled. The young parents with school going children are now in the top levels of profession with software industries and corporate groups casually handle projects of crores worth, they mind money as nothing and bring up their children with gamer thought and they too enjoy being relaxed for they experienced all stress in their entry into profession and gained experience to allocate finance safely that they could manage any situation and the recent recession has added them more lessons to live mindfully avoiding hasty social status and interactions.

The parents of youth, are in their forty's and wish to avail a break for their race over money and establishing their life standards and the computers make their job much flexible to the core of working

from home. They can easily prioritize their choice for their personal life as their experience taught them ways to live with what they have and since this population is on the rise, we could bring in corruption free governance easily, and balance the personal and professional life of every individual assuring them their due for their deserving contribution, make them satisfied and progress effectively together.

The contemporary elder generations are in the age groups of sixty and they mostly found their way much materialistic and out of way much easily for ethical dilemma of peer pressure and personal benefits which can never be attained by them when they remain straight and they deserve the blame who diluted the ethics for their survival, and their generation only diluted the quality for external pressure and personal benefits and only during their generation, it was possible for anyone to gain anything illegally to the core of assisting terrorism and so on. The negligence they showed to their children, the imbalance they maintained in their profession and the intense interest shown in their professional prospects made them the families lead by women alone, and in some cases by the maids and elders that the social calamities of old age homes came into existence later. They are mostly the retired government servants for their youth had ample of government service opportunities and they lead a free, uncommitted assured life too, that they did not transferred ethics to their children. They enjoy abrupt shift in life styles now due to their children mostly work abroad and they have a sort of loneliness and incompleteness for being left alone.

The senior citizens are in the age group of eighties and they found their way into old age homes for their children engaged in bringing up their own children for the social pressure of improved life standards and opportunities in ample to earn exponentially. Their status is actually miserable as they did not do any harm but left in stormy situation for sudden change of social status by the economic revolution due to globalization. Their condition is miserable really for having brought up their children to a good position they did not get much affinity in return when they need it the most. It is shocking to note that in rural areas, there are mercy killing too in common.

The categorization is on the majority and there are exceptions in each groups and though the boomers, x, y, z, gamer and millennium generation express different traits in general , they are to the average and normal who lead a routine life and the traits are specific to the individuals who take life in their own way. We ought to design schemes for the generations to whom we are dealing with to be beneficial in the long run.

The contemporary generation in this era as a whole right from children to elders are into the gaming mindset where the responsibility is for the confidence they have in their skills and expertise. They don't want to be in the safe zone but wish to experience new things for their exposure and the financial freedom they have now make them feel free and try what they wish that the living is no more the adjustment for the majority. Hence contemporary living paves way for reversal of economy and sustenance that materialistic living occupies least priority that self actualisation is coming to the fore front as the reinforcing element of living and hence there will be progression if the day old practices for majority are replaced by individual specific practices leaving their living to their own. They will become responsible when there is no way for finding reasons to justify their stance but get convinced to offer their best. Since for fast communication and easy access to information are available online, and anyone can communicate any official online without reservation, the opening of access makes transparency that there comes automatically the self control and assessment that the progression is assured for individual dignity.

The contemporary generation treats every one as single entity having their own preferences that there cannot be common agenda and the media prefers only online sharing where the preferences of an individual and schedule be met on his own without affecting others and this facilitates saving in transportation which adds to environmental and personal quality too. The need lies in the change of views from the governance which need to be with simplicity of openness, clarity, awareness, spirit of helping and keeping in mind the benefits of target group. When this is done, we enter into the governance for individuals which is a long time dream of the policy makers and which remain ever the dream for lack of reach of information that had been smashed down with the advent of internet and mobile technology at affordable expenses by all.

CHAPTER 4

Global culture

Cultural diversity is felt to be an important aspect in globalization which had introduced a lot of social calamities for the liberalized economic status. Culture has its origin in the Latin word **Cultura** derived from **colere** meaning to '**cultivate**'. It has several deferent meanings in several different aspects and has to be construed as finest understanding of pleasure giving aspects as arts, music, dance etc that soothes mind and gives personal boost to feel satisfied. It also refers to the highest sense of understanding of knowledge, intelligence applied to the social learning and finding a pattern to be

understood in the social stance, simply to gain a defined understanding of behaviour and body language specific to a region to move close to the society without conflicts. It is hence a set of recognized attitude and thoughts that have convinced a group of people to be followed as common mode of expression. These different basic understanding gave way to languages, tradition, and a defined culture specific for a group as basically man has to move with others and should find a common mode to transfer the expectations and ideas that give rise to culture. It has been specific to the group till the recent times because, man lost his innovation and creativity in majority for the restrictive learning and living environment that he followed what is being followed by many to go with them simply not to find conflicts and many do not know the reason why such a common expression is being followed and its origin if known will be better expressed and implemented.

The food habits, dress code, the shelter were all specific to a particular region, the environment, climatic conditions that have been adopted by the people around there which varied from family, to community, to society for various different reasons as compulsion, necessity, comfort and availability of resources. The availability made the basic components readily available and man learnt evolving life patterns using them and established better civilization. Then there were no comparison, but a basic driving need to find safety against the attack of weather, co creations and hence human lived in confluence life patterns.

In the search of finding their way ahead for materials, they entered in to transportation, communication with the nearby regions, transformed the life patterns and there came the greed and wish to assume their pattern of living, their materials and that caused the conflicts and formed base for war against human till then there were only cooperation in trade to exchange materials to adopt good practices. When it has taken the shape as greed to possess the source, the ill practices, the situation turned out to be aggressive and topsy turvy. This attitude has bloomed for the benefits, the victory of the strong to win over the natives, accelerated with the technological advancements used for the same that we face degraded culture that needs immediate attention and is emerging seriously to form the basics of global culture.

We cannot make the entire global populace to follow set principles and life pattern for the globalization, but we can make the reinforcing element, humanity to be understood in the right sense. It is not the position, the power, authority, possession, wealth that brings one the repute, but the qualities of humanity. It is not the glamour, external appearance of the celebrities that will serve, spread the

ideas of United Nations as ambassadors, but their drive to establish the truth, which could even be done with an innocent child.

Culture is not tradition, dress code, habits and customs, arts and music, but it is the attitude due to the divine feeling, humanity, oneness and peace. If this is there, the diversity existing out of habits, custom, culture, tradition will all evade away much easily and which was expected since the inception of the United nations as expressed in the Article 1 to Universal declaration as **“Every one is born free and with equal dignity. They are endowed with reason and conscience and should act towards one another in the spirit of brotherhood”**.

Dress code is to protect oneself from weather and his temperament will be unique for him that he need to make himself comfortable covering his body to his best of confidence. Image of a person, his family and country does not lie in his dress code but how he carries himself in the forum contributing his due.

Celebrating festivals is to bring up enthusiasm, to declare the efforts paid good, to enjoy and share the output of efforts and that is again specific to an individual for his beliefs and faith. It is common for a particular region, religion, and the country for the majority used to follow one to show the integrity, and that has nothing to do with the image of a country.

The folk dances, songs, arts and traditional games do not certainly exhibit the culture, they represent the life style in vernacular form, which had been evolved for practices and stagnated as they had been identified as traditional but practically there is no tradition which is evolved from different civilization, life styles and beliefs of humane, humane is unique, something special for everyone and needs no replication.

Culture is not food habits, it is the recipe made over several different components and which is taking several different combinations that we find multi cuisine food stuffs taking part in the menu of a single individual to a society through family, groups and so on.

Culture is finding the comfort with what one have without affecting the other. Simply the same is culture for which the article 1 of the universal declaration of human rights has been quoted. Respecting the dignity of an individual is culture. Conducting the rituals in one’s native had been the culture earlier that has been descended to appointing a person on behalf of us to do; doing by self in the place and day of convenience has no meaning at all. Paying homage to them by trusting their principles, finding ways to make their wishes come true is culture and this has been the basic idea of culture that

had been given capsulated in the form of festivals for the normal which is reflecting in the damaging sense for the individuals are not convinced of the culture, construed the basic niche, but forced to follow the same.

Hence we could take the global culture as finding the individuals as they are, as co creation that does have space to live, and move with them to give the best of all for the progressive development. This will dissolve many hidden truths that are actually the roots of social calamities making one to pretend than being his own that almost all are of split personalities these days.

There should not be force on obedience, discipline, authority and respect; they all should come from one's own as repute to the deserving. Culture understands one as he is, and promoting him to find his true self, fixes his direction, and helps him to move in the same to find the ultimatum. Time is an illusion, it makes no sense, and the quality of output must be the target and can be achieved by focusing the goals to be met as such, in one's own way.

Children are not our possession, we cannot rule over them, design their future till we exist, in the name of respect, we should give them space to learn and refine, live for them. We provide only guidance for them for which the social structure as family exists, they don't need assets, they don't need repute, they need only care and affection with which they find their best. Experience is the best wealth we could give them, not earned degrees forcing them always stick to curriculum, buying them what they don't deserve. Their talents must be identified and in which they have to be reared which is the responsibility of parents and not in forcing the children to follow the masses for material and status. When we wish to design a future for them, we must first be able to design ourselves to guide them to take up the direction, which must certainly be with their interest.

Everyone is unique and born free. They have their own specialty which they ought to identify and show up. Only in this context, the global culture can be dealt, which is inclusive of all under one roof in the context of global prosperity as the progress is now towards finding living environment in other planets too, and there are evidences that the land masses inundated cold come up for changing climate that the continents may become regions of the earth and virtual communication make the infrastructure much flexible and easy to reach by internet for any purpose.

Social structure is breaking up now for the widened thoughts that the traditional culture will no longer exists, and for the evolution unavoidable which is strengthened with individuality and independence for economic and psychological sustenance, we cannot force them anymore, the cultural

diversity will be addressed in giving mindful attention to individual culture and when the phases of rapid and corporeal development ends giving way to progressive development with human values, we reach universal oneness, which is not every one is same, but everyone is unique and special for the rights and dignity are equal. Hence nothing in social structure is for the masses, but for the individual. For this to happen, the individual must be able to design his own life ahead of reach by others.

Culture from its origination **‘to cultivate’**, it is not to habits, but to humanity, accepting people as they are, and helping them to live ethically which is the healthy cultivation since every individual then is convinced and set to move up. By its source, we need to find, it is to grow and cannot stagnate, be it habits or dress code, ethics or moral, human rights or responsibilities. Though we plant saplings, together and subject them to same nutrients , water, minerals and environment , their growth cannot be same , so is the culture, it is the way one takes up his life and can never be the same for masses.

CHAPTER 5

Education

Education is to bring up, to make a man instilled with ethics to live his life deserving his rights. Having seen the evolution of education from ancient to post modern, we should realize the trend is in meta sciences in the ancient days, and for conviction and to find the finer details, the education evolved into mathematics and science, which rapidly advanced for various facets of life defined by the well developed formulations of the same and worked well with the said limits that they have been taken to the core of going to other planets too, finding the ways to establish life.

In this context, the trend took to completely move away from meta sciences, ethics and morale to establish identity as genius and celebrity, the trend is declined much from the normal way and reached a status which makes education showing them the ways of illicit activities much advanced with technologies that criminals are learned now a days to be deciding the ways how the growth need to be, they remain powerful, organized and have well balanced network throughout the globe that the education, now should be to check them, make them inclusive with transparent governance.

The rich values of meta sciences, ethics, morale, and the modern science to apply advanced sciences to human development must be integrated to form the holistic education which need to be individual specific, show him who he is and what he should do to reach his goal, transparent to all his stake holders that he take right direction and move with conviction that the criminals will not find way

in the life patterns of innocence. It is to be identified that the furious criminals, world known, set to surrender, not for the strength and control measures of the governance but humanity.

Education is to promote human values, give priority to ethics which will occur only if there is no competition and the assessment is based on the performance of the individual. It is ethical and legal too that the curriculum be individual specific as he pays tuition fees, and all other charges for his own development. There must be one to one sharing, where the stake holders pay due attention and contribution for the development of the individual transparently that he realizes his potentials, enhances them with guidance, put forth enough efforts to improve skills and design his future for the earned credentials.

Web based education make this happen, and as per the human rights established in Constitution of India and the Universal declaration of United Nations the parents have the right to choose the curriculum of their choice to their children for which they can opt for web based education, choose subjects designed for the career desired for their child, the language he should learn and so on that any government cannot force for uniform education if the same is not accepted by the parents. The children should have right to education and must be free at least in elementary feel, and the students must be given compulsory elementary education. This creates a legal claim for free education for all till elementary education irrespective of the medium, and the type of school as private or government. The education can never be compulsory but must be inclusive which can happen if the financial status of the child is taken into account, to earn their family what they could earn by working compromising their studies. The government should give them free education, and a fair sum to his family for sending him to school for which the student can compensate by participating in industrious and entrepreneurial activities which not only protects his self esteem, but make him to be self sustained. It must be a learn and earn scheme and not free scheme any way.

The technical and higher education in arts and sciences must be available to all, for their merit. Merit being the factual content of matter, apart from emotional, contextual and formal consideration, cannot promote reservation, can certainly do not depend on quantitative assessment which has bias, and no factual base. Merit is a store of having the potentials being open late. It is certainly the qualitative measure of holistic attitude of the student, which needs to be proved by meeting the course content that every one having qualified the previous level deserves place in any level of education.

When we make open the potentials of the students through guided learning, it is specific to the student, and the curriculum being the minimum requirement to meet the professional status, must be perceived completely by the student that he has to prove his competency over the curriculum qualitatively and that cannot be measured quantitatively with sample testing on a preset question paper in the subject. The objective type questioning will not bring out the mastery, which is focused on the procedure and not on the nomenclature and numerical standards as the objective pattern bring out.

The pattern of assessment and evaluation must be to test the aptitude towards the profession which goes till the Union Public Service Commission, which in the advancement towards globalization, will become Global public service commission when all countries linked together and come under one roof with common governance. The testing of merit should be on the individual capacity projected through his own work, that it must be of flexible pacing to his own perception and comfort zone, that nothing could be seasonal as terms, semester, and annual pattern of exams common for service recruitment. If an individual make himself fit any time, he must be given chance to prove his ability, both evaluators and the candidate should go on conviction and there must be scope for improvement ever, and many times that the driving attitude fixes the merit.

By considering all these we can design an education pattern to suit the global expectations, by having five phases of education as follows, which may be in parallel or in series, or in any combinations, as we cannot restrict the evolution for a defined pattern, it is for the perception of the basics by an individual.

Graduate in basic education pertains to school leaving qualification where one is instilled with basics of science, mathematics, linguistics according to their choice to earn the proficiency in the form of qualitative assessment by parents, a forum of faculty, co students, and alumnus by making his projects explicit. It pertains completely to self development as an individual, since it involves conviction and there is no way for rivalry for the total course is self designed to improve one's own competence, with the freedom to choose any combination of subjects to form a specified credit as total number of subjects to be qualified for the graduation and the list is not restrictive and any individual can have his own inclusive. He needs to get registered for every subject and get a qualification assessed by the concerned school and forum of faculty. Educations till this level are totally free and include industrious and entrepreneurial components that the graduation will be integrated.

When all the civic become degree holders, they do have self competency to choose a profession of their choice, and gain the qualifying subjects chosen by him on his own from among the given list. The specialization may be specific to the field of discipline he wishes to continue his earning. A student of civil engineering, can specifically focus to environmental, transportation or infrastructure engineering based on the profession he may like to enter. This could even be extended to the level that the students get industrial training in the relevant departments for their course academically linked to those departments.

Graduate in applied education is getting into the details of component study, a specialization to make the earning, the materialistic benefits advanced where the majority stops and should be to the core of self design choosing subjects of interdisciplinary and extra departmental to make him unique and special that he finds his own job on graduation. This focuses on one assuring his stance to earn a family too. This is equivalent to bachelor's degree in India, or under graduate degree, anywhere else.

Graduate on advanced education is the confining to a specialization to apply his knowledge and become an expert in the field of his work which could involve the work experience projected to earn a degree too. This pertains to his contribution to the work community to which he belongs by enhancing his skills pertaining to his job fine tuned. This is equivalent to the post graduate or graduate degree. The graduate can take this level if he wishes to be on the research and consultancy to the core details of components of any system and scientific study. The selection of subjects must be to advanced theories and experimentations. This could go to the extent of finding association with research organizations to the reach of the student. Thus it forms a source of parallel learning with profession in hand and with the aim to find a place in advanced research.

Doctor of Philosophy is the application of knowledge in basics, advanced, applied to benefit the society by a specific project, output explaining the social responsibility of an individual and that should give the practical feasibility and application, to the core of conveying a message to the public at least. Doctorate being the license to teach, those who want to enter into teaching profession should go to this level, which needs a wide knowledge in academic of specialization, transforms the same to wisdom with political, social, economic and legal aspects of global society. The projected work should be the proven record of all these expertise in a nutshell. This is the philosophical transformation which relates every aspect of education to real life situations. Philosophy being the attitude, view point, way of life could be

any concept showing the same of the individual. It should set a transformation visibly in the attitude of an individual.

Doctor of sciences is the relearning process to global oneness as he is efficient in basics, advanced, applied, and philosophy that he could unlearn what not is essential and include what is essential to further the analysis to benefit the global society and the project work, dissertation should give out the expertise produced for the global cause.

It should prove the connectivity to relevant components of life system, It is the wisdom obtained from facts of realization in components of life system which includes mathematics and science which are the ways to formulate the facts to follow a general pattern to be remembered by the average for the average performance which will be true within the set limits, and for an individual the set limits may go beyond the assumed in which case the formulation gives out error. When every individual have their own inherent qualities to come out from average, the need to follow a trend and generalize things become unwarranted and the component to be reinforced with humanity, the doctor of science should project the work to benefit the human nationally or internationally.

When the doctor of philosophy shows ones readiness to serve the society, groomed with attitude specific for it, the doctor of science should project his proven efforts in the direction.

Web education provides way for all these and we can derive maximum benefits nearer to perfection with this as we could access, analyse, discuss and come to a conclusion on facts with a finger touch in the native environment, that the time spent to meet a person, to find a resource in the library physically reaching the source is saved and that we say the world is shrinking. The demand for more human force, and the openness of advanced generation in addition makes quick learning that after basic graduation one can always chose to move to applied, advanced, research in parallel and one can move from one level to different levels as per his desire as nothing remains permanent. The core is that the individual must have the freedom to live as he is, when his decisions do not affect others.

The way to live is to find the use of the basic components of earth as land, water, fire, air and space and having realized the use of land, water and fire resources for human living as infrastructure, energy and to meet the basic amenities of life as food, shelter, and cloths, we are into using air and space more for them, which makes the complications out of the connectivity between land, water and fire physically into simple tasks through air and space virtually. When we need to travel for a meeting, we took the choice to go by land, water, air according to the economy, comfort and duration which

extended to consuming the resources at least to the extent wasting a sum of them, the virtual meeting saves all, make the discussion efficient, and could get completed within the minimum time in hours, which would go months together for preparation when the meeting physically goes for a few hours.

The exposure of the children with their parents now is more for their freedom and liberation for they are connected globally and media takes information to every nook and corner that tradition way of memorizing to hold the concept proves laborious and makes the students get detached form education itself. Web education makes the individual performance better, show them ways to prove their innovation and creativity and when he learns through experience and project his work through real time applications he becomes more confident of his skills and set to improve the same for his wishes with conviction that there will be only self competition and self actualization, and there won't be time and opportunity for comparison that he finds his co creation as his complimenting part.

The gamer generation today cannot be engaged in a restrictive environment and hence we need to find the alternate as web education to learn in their own pace, and the shrinking in sharing make it much easier for one to perceive things referring several sources, that he could graduate much earlier than paced for average group and generalized with terminal assessment. It has been proved futile in finding the capacity of an individual that the same need to be replaced with continuous assessment convincing all involved.

We need to realize that progression is always needed and when we shift the education paradigms of children from educated families flexible, we can provide space for all below for the reduced fee structure that we fulfill the requirement as right to education, education for all and quality education for all. When there is no way, they need to expand in the same spectrum which will not produce progression, but on the hastiness and limited exposure result in unethical ways to find a better place.

The government and aided colleges are to be made universities who could admit unlimited students on web education apart from limited intake of curriculum education that they give choice of mode, apart from choice of curriculum itself which fulfills the requirement of right of education in technical and higher education spectra as expected by the constitution of India and Universal Declaration of United Nations.

The colleges must be equally affiliated to all the then forming universities and there will not be segregation as arts, science, management, medicine, engineering and technology, but everyone will get

education for his life on his own desire with deserving qualities. When the eligibility is relaxed for the right of the citizen, the quality is maintained to excellence by making him perceive the complete curriculum through project works unlike minimum pass in the existing system. This not only enhances the excellence with conviction but the social relationships too, as the parents will be inclusive with the development of the student.

Anyone can submit his work to any graduation level any time through an university which will be published in their website inviting suggestions and comments, fulfilling which he will be awarded the degree. When he claims a degree, it is not that he will be assessed for the same, if his work best fit the requirement of another level of graduation, the committee can recommend the same. The committee comprises of more members across the globe and includes the common civic too, under any category.

This transparency makes effective contribution for all, doing away the bias, influence and pressure, and the degree is awarded as per the credentials and deserving output of the candidate. With this liberalization and connectivity, everyone can be achievers to their level of performance and he could do any many degrees to his wish, bypass any level with proven poise to leap. This is the right to education as expected by the constitution and universal declaration to assure high standards of living. The education is free till first level of graduation, and after which only the minimum registration for a level of graduation uniform throughout the world for web education.

When a student opts for the web education, he must register with the recognized universities of government, and he should find the list of subjects in all the affiliated colleges and other universities too, to design his course that the universities get linked with each other. This could go to the level of international collaboration established for the drive of the individual that the government procedures, norms, and the related complications for legal aspects could be avoided. This makes each individual focused and that alone makes right to education meaningful.

Education pertains to an individual in making his own life, which he portrays what he perceives. He can be brought up only if he cooperates to the stake holders and there lies his improvement. In this context, we don't need a monitoring and control for assessment, as we say the vigilance over his contribution in the work. We certify the quality of work projected by him as his own and give a qualitative assessment, and he is tested of his competency at every entry level that he need to establish his competency on his own that we need not worry about whether the same is copied, or involved other peoples contribution. He gets what he deserves and the certification given for the projected work never

reflects on the system but on the individual that we can move confidently over online assessment and education.

For the education for his own development he has the right to choose his own mode and choice of education with due conviction of involved and autonomy, transparent to the finest detail serve the purpose. This only makes the level of education among the populace explicit, and education is not simply literacy or proficiency in any language as everyone do not need the same for their living. The employment too is to the competency of the candidate and if he justifies his contribution for the salary he claims, he deserves the same for he earns for his own expertise which has no comparison with others.

CHAPTER 6

Egalitarian Society

Egalitarian society is classless, democratic, free, unrestricted, open which is to the basic rights and traits of humane development, that the negative personality of appearing to be good evade away where the good by itself establishes. It is deliberate that everyone has good and when he is convinced, he will be willfully choose to be good by soul that we establish egalitarian society. Evil flourishes when it is self nourished and hidden, but when made open and has scope for correction by connectivity, the individual will be engineered to be good always.

For a society to be egalitarian, there should not be binding to an individual anyway. He has to live his life in his own way convincing the involved and getting refined throughout life. He must be free and never compromise but to convince. He has to remain competent on his own, which need a platform for his own performance and we cannot restrict him to offer education with a predefined curriculum, we have to provide him to give out what he knows, to know what he wishes to reach his aspirations.

There should not be reservation on any consideration and the opportunities are plenty, what is lacking, for the pitiable condition of human as gender parity, poverty, HIV, AIDS, the drive to lead a standard life by enhancing the skills. The use the free schemes make them to go even below their existing standard. No schemes of government without making the self involved prove fruition.

All are equal in the sense that they have equal access to all opportunities, give their due and enjoy the benefits. Enjoying anything for authority must be prevented, and everything must be for due contribution of service. They have rights to claim what they need for their contribution, as per universal declaration, that the pay scales fixed by the government is against human rights. The salary claimed by

an individual must be convincing for his contribution and much ahead than the expectations, that he contributes his best to get what is needed. There must be constant review of output, though the job is assured, which means the promotional prospects must be to the deserving and not for physical presence as experience.

The family, groups and society is for a common goal and that should be a binding to grow together and not to take the authority to rule over the life of others, be it the children or the elders. We can only contribute their growth but have no right to rule over them. We can design their future; we cannot restrict their reach by any way.

The freedom to speech, thought, live, and remain equal is to the attitude of an individual and when he is convinced to what is given, he enjoys his right to the level of his reach. A conflict certainly will raise when the same goes out of bearing limit, and that is the stage when an individual can act on his own with conviction, and that will be reached by self in which case, all these articles of constitution and universal declaration will be met on his own without reference as the human dignity is inherent. It is in the way to which he gives priority. The way to raise human rights must be to gain self dignity amicably and the same should not provoke to an aggressive situation which must be the role of mediating departments.

For an egalitarian society, there is no control but only compliments, to give him all the opportunities he needs to establish himself in the society. The governance has to offer its assistance to make one fit into the society for his might by enhancing his opportunities for their claims. The constitution and human rights declaration permits the same that non one need to receive subsistence for unemployment but an opportunity for employment for his claim with inclusion. When all the second and third world are striving to reach better living with healthy environment and well paid employment , it is to be understood that the poverty, HIV, aids and all that focused by UN are for the status of an individual and is to be approached in that way. This needs only the quality of time in counseling with them and not simply the monetary assistance given through free schemes. With the advent of internet and more of spectrum till S band, It is to be moved up to the high standard of living by using virtual space in every part of living, which will certainly revert down the cost of living too. When education is to prepare every individual to better prospects of living, it must be free for an individual in all aspects of resources to count on his experience, as one claims for his designed course, with risk on his part, that he must be upgraded to that level on his own which need no set limits by government, no delay for the

same as when his claim is without due potential upgrade, it is not the government or the university which is going to suffer but the person, that his expertise must be duly valued for the purpose. We cannot restrict the claims of any one for normalcy, the procedures for the average. Every one need to progress. This makes the entire life from education to employment and salary for the wish of one that he will be always satisfied for his best output. There will not be suppression, there will not be compromise, and there will not be lethargy for stagnation.

CHAPTER 7

Self competency

Self competency is the way of enhancing skills of livelihood by one's self from an individual to governance to be sovereign. Individual must be given due practice to realize who he is, what he can do, which makes him feel comfortable, and what environment makes him give out his better, what are his aspirations, what he has to acquire to reach his aspirations, what is his comfortable pace and time of maximum output and all these are individual specific that every system of living linked to the surrounding, the government must be individual specific to get the best out of an individual. All these diagnosis holds true for governance too that it should show ways to be self sustained to carry on life which makes it sustained too. The literacy levels have changed, the exposure too of an individual is widened for media and globalization that every individual by themselves are finding way towards a better life standard and the duty of governance and academia is to provide the platform to bring out their best, widen their circle of inclusion to all co creation, instill in them the strong responsibility of themselves for all their development taking the opportunities best for them that ethically come up involving others.

The existing principles of governance to the level of United Nations is to change from providing them what all they need as spoon fed in the form of free schemes to make them think what they can assimilate comfortably to possess to come up to a better life standard where every individual is inclusive and the same make them to be mindful giving up unwarranted activities towards availing the benefits that the change is from within. The existing scenario if the connectivity between the governance and the public is totally detached for the cumbersome government procedures, lethargy and ill-treatment they receive from the government official, the repeated visits they used to make which consume considerable time from their routine, unbalancing their regular life and the unethical interruptions of

mediation. Public has been completely away from the governance, wish to refrain from the same for the violence, poor quality of service that they do not want the governance to provide them the facility.

They actually need simply assistance to make them avail the facility, be it the housing or the meal scheme, or free education, they do not need the same for they have been treated not with dignity with the realization that all schemes are for their upraise who are an integral part of the governance, country as a whole, but at a lower repute for being in the receiving end which they hate for their improved information and establishment of right to get their due from the government. Every one wish to be self sustained, what they need is their due space for their deserving contribution as inclusive, and the system that will derive their involvement. The tax collected must not be from the employees and customers in any form, they must be certainly to the manufacturers and industrialists, whereas, the ethical, and basic products deserving their value could be given due concession to promote the same. When we can get more taxes on luxury items, and environmentally degrading products, we can always facilitate ecofriendly products to utilize the complete life time of them avail concession and to the extent of complete tax exemption that resources will be saved.

When every department enters into a share within every industry and the commercial activities, they will be getting their revenue for sustenance that the common civic will be saved. In all the industrial and commercial activities due justification of the unit price must be included in the information to the customer. This enforces the departments of governance limited to what is absolutely needed with due merging that the economy and resources conservation, quick processing and immediate response be feasible form the governance that will certainly add to the public, enhancing the value of governance. When the governance do not change its attitude to actually mean for what it has been structured by the constitution, it has t realize that it is making the due from the public as compulsory and they make it simply without conviction as they don't get the facility for what they contribute to the governance for its progression.

It must be understood that both public and governance should go hand in hand to have a progression that will reflect in every aspect of human development from skills to personal living, to socio economic status ethically. In every development, evolution of civilization, human development followed by socio economic development only will prove fruition which is reversed for the expectations of rapid growth in globalization which is settling down slowly.

The power crisis should be met by self sustenance in every individual unit using the solar power which was felt earlier to be expensive for the photovoltaic to trap energy when the phenomena of low energy prevailed in the atmosphere. But due to the global warming, the carbon sink in the atmosphere that act as the reservoir of heat energy, the phenomena is high energy and pair production will lead to economy and efficient system of converting heat to electrical energy that will meet the entire purpose without interruption all through the day, throughout the year which need no maintenance, technical expertise and one time investment for the owner.

The water crisis must be viewed as the inadequate expertise involved in using the water resources, as the water cycle is closed, the water is available in one form or the other for the anthropogenic impact and the available source that balances the water cycle must be used,. It can never be the permanent source for the dynamism and evolution of nature and the natural resources including the fuel resources will all change due to human activities. With the existing scenario, the promising source would be the ground water which proves to be feasible with simple water purifier installed with activated carbon and the mineral content is just the essential and need not be eliminated by membrane process. By this the process is simple and meets the requirement of every single unit efficiently. This is again a onetime investment and will give adequate uninterrupted supply.

Waste water treatment cannot be centralized and the same lead to complications as solid waste management since the problematic part of organic waste could not be treated under aerobic condition. Thus the individual units are it residential, industrial, commercial or institutional should have complete treatment on its own and ensure zero discharge to the environment degrading the quality of the same. The simple reassures of septic tank, cess pools serve the purpose effectively and the space in front of the houses along the road sides could be used by the units to construct the pits. Thus waste water serves the ground water recharge alone and the same can never be used for gardening or any other purpose thought the same is sullage or simply the wash water. Water that comes after a purpose is literally a waste which cannot be free of germs, and ill elements that the same should be used only for recharge where the soil filters the same and takes care of ill elements. When the conservation is there, the usage can be minimized to avoid clogging which will occur only in case of extreme usage and is rare.

The solid waste management is to the core of individual unit for the futile results observed for centralization in spite of many crores spent on it form indigenous to imported technology which is for the decaying nature of the organic wastes and the scavengers do not collect the wastes mindfully. As

per human rights, human cannot be employed for such activities and it is the duty of the generators to take care of the same and from hospitals to pharmaceuticals through individual dwelling units the responsibility of handing the waste to convert it to inert mass must be final stage the waste appears to the environment as landfills. All organic waste must be raised to very high temperature to make them into ashes as the crematorium and be disposed of directly to landfills. The same contain the organic matter as humus which is porous and mainly carbon that it promotes the coexistent of plants, animals and microbes in the ecosystem. This humus holds the nutrients by chelation from being washed out by irrigation or by rain make them available to plants. They are clay like substances that bind the toxic substances too form leaching to soil. Humus can hold the equivalent of 80 to 90%of moisture by its weight that it makes the soil meet the drought conditions safely. Humus for its biochemical structure, can buffer the extreme acidic and alkaline conditions of the soil. By making the humus process by simulated incineration to produce stable mass adds value to the soil while posing no problem to health and hygiene of people and environment. It is easy and can be done with the individual units and it is to be remembered that the earth below and the space above is boundless and could take care of dilution in the simple way that we treat the environmental threats comfortably with saving resources and practically no efforts from the governance. All these need an initial investment which can be given as relaxation by the government that a unit which becomes self sustained by these ways, is completely exempted from paying any charges as tax, levies to the government.

CHAPTER 8

Economic Instruments

Economic instruments are in equivalence of natural resources earlier, and with the region specific and properties owned by individuals, it became inclusive of human resources physically and for the increasing comfort and computerization the use of human resources and natural resources exploded exponentially giving a unbalance in the ecosystem for the resources made in equivalence of illusionary constraints as time, space, power, intelligence and desire, as the physical present for a particular duration, in a particular space, with a possession of a designation and a degree to show the knowledge and the promotional features as desire, the output is much degraded as quality of output is never deserve a due recognition. For these disadvantages felt explicitly and threatening the global mass, it is becoming finer to the level of potential resources where the equivalence is to the output, the efficiency

and performance that is it is more towards ethical conduct without supervision with one's own conscience which is opening up new vista in social well being.

The fiat money system provided ways to live an easy life by including the human resources and fixing a component for them as salary, schemes of the government which occupied a major portion of the reserves the apex system of global banking generated that there remained a complete imbalance, for the resources did not reached the target group but accumulated with individuals who took the responsibility to execute the same.

The economic status of an individual to the global level depends on his needs which must always be to his basic requirements as food, cloth, shelter, knowledge and connectivity. All the enhancements, choice and values must be to these basic needs and should justify the cost incurred and the progress of the customers personally and professionally, to establish himself for his own merits and capacity. This gives rise to commodity as good which can be the raw material, intermediary product and the final product which has its cost from the constant capital as land, machines etc, variable capital as raw materials, labor, taxes, levies, incidental expenses as losses, acceleration, surplus capital as inventory, stock etc. The need and the cost of the commodity fixes the competency from individual to the global level as knowledge and communication to arrive at effective technology to meet the needs which may be acquiring skills to get the aspired career, to earn the needed to satisfy the enhanced basic needs that gives confidence. This should never be the competency to pull down others, use influences to get a job which is not the interest but the image of the aspirant and to accumulate material benefits earned from it that will never fill the soul and the same is forced on the virtue of one which will always make him unsatisfied for he cannot justify his possession. The trading and policy decisions of governance decide all these expenses as imports and exports, within and outside places, region and countries. When the exchange took its form from money to commodity, the justification on the cost had gone, and the fiat money system made the cash flow much higher and liberal that only enhanced the life styles though a major component of the same went as black money accumulated and gone into the unauthorized channels which dissolved the money to many fake and illicit activities. The same has to be viewed as a tool to bring out the ill side of the society which had come out explicitly for the illicit cash flows and the same had been in existence as foreign bank investments long time. The same came out as a big issue for the accumulation amounts to multiples of the total expenditure of a country.

It is to be understood that no one can be poor and unemployed in this globalised era, it only shows the lack of skill or interest. On the other side, it is to be noted that the trade is completely on the push that even the country's economic status lies on the foreign exchange which is to the aggressive side for the greed. We can progress with what we have and when export is to be justified, it can be to the second and third world, to uplift their lives for equality, to give them their living, but certainly not to the greed of first world, the developed countries which conserve their reserves, and use developing and developed countries to be the godown, workshops to meet their greed and dump wastes.

The trading strategies hence must be for the value of the product to meet the pulling needs of the customers where there is always efforts to perfection by reformation, to minimize errors, to avoid surplus inventory, to avoid unwanted activities, to minimize wastes, to avoid unnecessary transport, to use the best of people and to remain open to include the customers as primary stake holders. With the liberated foreign exchange and fiat money system, there is heavy cash flows and aggressive extraction of resources, which resulted in over production and hence the current trade strategies are for push of the product to the customers which involves advertisement, sales and marketing strategies, environmental commodities as carbon offset, white certificate, renewable energy certificate which must have been a part of all activities, and commodity exchangers as stock markets and share pricing which need to be for the actual demand to facilitate conservation of fiscal reserves form the common civic and not for escalating the prices to created demands. The responsibility of common civic in the world economy is vital that they should use their human rights to suggest new technologies, new modes of practices for efficiency and seek transparency only with which the economy will come into control.

CHAPTER 9

Infrastructure

Infrastructure in a country balances the development of the country and projects it status in the global forum as hard and soft infrastructure where hard infrastructures are to transportation, communication, resources use and product manufacturing and the soft infrastructure pertains to building skills institutions, health care and industrial, sports, cultural and recreational activities that add value to the country. When hard infrastructures are the basic need on which the strength of a country relies soft infrastructures are the added values on which the pride of the nation relies. In the present context almost all countries are self sustained for which the United Nations trusteeship council which is

for sovereignty of territories is inactive now. For having achieved sovereignty it is very much possible to bring in the countries of the world under one roof as we now feel the resources are common and everyone have equitable use of resources which could be made practically possible if there is not possession on the resources but the plans to effective use by all equally. The equality on the equitable use of resources including the human resources which is a daunting task in the present globalization for there are always domination of developed countries to use the human resources for their sophistication and automatisaion and who migrated for better job prospects are under pressure for the jobs being not secured. This should be viewed as the unsecured state of life which is unfortunate when the status of all countries across the world otherwise are stabilized. This should be treated from the human value point, to offer a comfort zone to all, to get educated, to get employed and to acquire the designed life for their own in their own environment with the use of virtual space, online communication and sharing. This makes the use of hard infrastructure limited, checks the urban sprawl and related activities that we can bring back the balance, lost serenity of the environment, stress free life to every individual, a competition free life design to everyone as the opportunities are ample for the reach beyond the boundaries that the institutions, health care, industrial, sports, recreation and work places are limited to what we have as hard infrastructure which had already met saturation that further expansion will be feasible only with the use of virtual space where one can be at home, all through, yet manages to live with what he needs. One can get education, training, placement, and work all online that he can further his life from home where his life will be focused inwards that he gets more time to personalize his skills, enhance his values and enrich his expertise to be a perfect man where he has no comparison at all. In this status, one can move to the conscience of his own that he will be relieved of negative pressures and forces form the society that the society in the post modern era is more towards assuring the personal space for each individual that the connectivity between the elements of the society are no more the symbiosis, but the transcend to help others without an expectation that independence is practically reached. This makes no binding, commitment, constraint with other social elements, but simply the connectivity to carry on the process to live with the nature where the basic of love, without any condition is reached that we enter into a lifestyle where each one can feel special and each one will not interfere with others but adds to them. This can happen at the earliest only when the governance realizes that its duty is to execute rule sand not to violate for the masses and there is nothing in the rules for the majority , right from the beginning, the governance is for individual which was not attained

for the lack of resources and which had been diluted for the fiat money system and which is towards progression for the extensive socio economic development aimed by the globalization which need to focus on human development in the coming days and which is necessitated for the lack of infrastructure on the hard side to sophistication. The expansion can only be met by balancing with the virtual space where all the activities of soft infrastructure is now online and has to be reinforced into formal forum that we reach balance and get into progression.

CHAPTER 10

Governance

Both in the universal system and in the Indian system, the governance has the constitutional head as the president only and he takes the decisions assisted by the experts in the departments and public grievances conveyed through the elected members of the houses, which vested no executive powers on the ministers but they enjoy the same for their authority and domination took over the constitutional heads of the state and central government for the right they hold to elect the president. The basis of such election procedure is clearly given as the peoples' representatives on behalf of people elect the president. Now since, we could accommodate the public election system for the constitutional heads too, the same can always be amended in line with the fundamental objective depicted in the same.

The governance all through from local to global is for the person, the individual holding the position where his personal habits, customs reflects on the decisions he takes, gets transferred to the followers, common public that the rules remain unimplemented and most of the rules work for the authority, and influence of the individual which attracts illicit cash flows and the consequences of economic imbalance and social calamities which disturb the nature too. The reason is there is no reference to rules before an action is taken and the action is always convinced with a reason which is due to hastiness and mere irresponsibility for the flexibility to change anything and everything for the wishes of the domination. This attitude is giving a testing situation to governance as every X and Y knowingly or unknowingly, for survival or to be a part of the society, is into corruption. The most unfortunate situation is the same is exhibited explicitly, as every deviation from the rules for practice have established themselves as rules and have been practiced explicitly which had given the alarm for complete reformation. In this situation, it must be dealt as mistakes are for correction and not for

punishment, that the salary of one must be for his contribution satisfying himself and the committee appointing him for a job that there need not be a fixed scale of pay. The life style hence the consumer index number is on the individual how he takes up his life and has nothing to do with the basic scale of pay. Similarly the salary is for the performance with complete dedication for which he deserves to enjoy the salary without any deduction. The black money of India with foreign banks gives a grim statistics which is to be taken as our savings and brought back to national stream for the government where it becomes its capital that we need not pay taxes any more. There need not be any compulsory schemes of savings but left to the discretion of the government.

There can always be an increase in the work force, man power to cater to the needs of the public in resolving their grievances and needs with a minimum time which is another tool promoting corruption as the delay is counted as loss of economy form an individual and for his connectivity to a group that he wishes to accelerate the process for bribe and that becomes a practice finally to the level of exertion. The definition for kickback goes to the level of companies offering free trainings to the product buyers which is a routine now. It also says a company giving a percentage to the brokers to make people choose a service is a kickback where the same is existing with all stock exchange and stock market is a severe corruptive force as gambling which checks the economy of the country built to quick money policies that extends to Indian Premier league cricket tournaments under auction which kills the ethics to the core and sports are no longer be sportive between teams but biased for money. There is a tendency of extension of this spirit to all games that it is time for us to upgrade individual skills where there will only be performance and not competition that will build harmony and integrity. Virtual games are making it come to reality in the near future with ample animation and simulation soft ware's.

It is to be realized that the technological advancements are making life easy, confined and comfortable, anything and everything possible that everyone is special. We no longer need leaders but there are ample opportunities for globalization and information and communication to any corner of the world possible within seconds that money finds the next place to satisfaction, that it is possible to reach the global peace with offering environment of one's own for his best. Economic status is not the criteria, now, but the perfection and skills, quality and excellence which makes everyone unique and we enter into the era where skills are respected and not the authority. But we are in the phase change that there need to be patience and perseverance to bring the individual efforts to the lime light, to make every one special and the life of one to his own which must be assured by the governance and the same cannot

offer anything for free but charged governance to accelerate the process to reach the target group in time. In that situation, the governance becomes self sustained and every individual gets his remuneration for his contribution that he will be inclusive, involved and ,move towards excellence for his upgrading that human potential reserves will be utilized to their best.

When we say the governance as sovereign and democratic, it should be self sustained and governed by people for the people of the people where there is complete equality of status and opportunity. The basic of governance hence must be to assure the constitutional rights to every individual as

**"WE, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into
A SOVEREIGN SOCIALIST SECULAR DEMOCRATIC and to secure to all its citizens:**

JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity; and to promote among them all

FRATERNITY assuring the dignity of the individual and the unity and

Integrity of the Nation;

**IN OUR CONSTITUENT ASSEMBLY this twenty-sixth day of November, 1949, do HEREBY ADOPT, ENACT
AND GIVE TO OURSELVES THIS CONSTITUTION."**

The same has not been achieved till today as the same had not been perceived by the mass, but who wished an alternate instruction. The same existed till their time as leaders, and the constitution turned out to be authoritative as the governance became the replica of British governance except that we had Indian leaders. We never form rules and policy for the ease of the target, but for ourselves that the rights are being construed as unopposed where it was mainly by authority and domination. Governance is simple if the entire rules specific to the departments are dissolved and the preamble to the constitution of India alone be the key to governance where the individual deserves the priority. The governance can no longer remain as authority to be approached only by representatives but by every common civic for the complexity of the problems which the day old rules and procedures that have much deviated for practicality and brings out all illicit activities explicitly. Unfortunately, they have not been committed knowingly but unknowingly as the early administrators of independent India did, following the British governance. Every official in governance follow their superiors in practice, where they view the rules and regulations only as a mean to get through qualifying examinations, where the

coaching system and the service commission expect only the answers on paper, and not in the minds of the probationers. They are not into practice, as their expertise is completely folded to authority where meeting the governing representatives wishes and bending the rules for them becomes their routine, for which they forget the rules and code of practice. They should have openness to receive problems as opportunities to serve better where they treat them as unwarranted for which the governance is degrading. The situation will change only with the reformation of entire governance to assure the constitutional rights to the public. There cannot be council of ministers as per constitution, but only representatives of public as mandate which is for the purpose of representing the grievances of the public which can be now met with the public as individual. With this all the public service officials realise their due right and focus on public welfare activities which can be promoted for the opinion of a single individual if found suitable and improve the efficiency. The conduct of life and profession are prone to mistakes which shall not be viewed as degrading the promotional features for which the mistakes are accumulating to blunders on the head that cannot be responsible for the blunders as a single hand. There must be room for suspension and dismissal to correct the involved, and due freedom must be given to them to defend their stance explicitly with complete transparency of facts. Law and order are to be executed as such and if the people find them out of situation or practicality they have the right to represent the facts to the governance to seek reformation only and will never take the decision on their own, which is existing with the law and order department for which the crimes flourish exponentially inspire of the same being the major labor force of the governance. The penalty is only the punishment for correction and inclusion, which is for severe violation of norms affecting others and for which the same need to be of the same kind to realize the pain and monetary penalty be given only for monetary losses. The duration of punishment must be to draw his personal attitude towards betterment and inclusion which can be achieved by individual specific approach and assignment of jobs. This shall be the case with assurance of living with freedom to individual too, that nothing can be forced to him but for his own choice. Only this will give rise to humanity as self is satisfied. The fire of unaccomplished wishes kills the persons self for which he turns out to be violent. The human power must be utilized to the full by executing the law as such both by law and order department or court which is not final even to the core of supreme court, and the president is the first citizen to rise against violation, where the responsibility of an individual for the human rights is not less than his own rights. The only difference it is the full time job of the president, whereas the same is optional for an individual. Deviation from the

responsibility demands due penalty from the president, where the common civic experiences the consequences of violation to his might. The core of terrorism and fake activities are in the justification of the involved on lack of attention and appreciation. Hence satisfying self is of vital importance which is by drawing them out as they are, for which the existing practices of culture and tradition, manners and etiquettes, virtues and images do not help. Correction must be to the root of the issue, and for the consequences. Issues are to be analyzed for the facts and not for the involved persons.

Conclusion

It must be construed that it is time for us to enter into global governance where the regional aspects, local believes , culture and tradition will have a shift as there are a lot of exposure and information are available at finger touch. We have to understand that execution of administration can be in minutes across the world to cater to the rapidity due to globalization and which is to be straight as against hasty administration for authority to meet the stipulated time. The collapse of ethics in the public activity is for the self driven attitude with authority and ego where one need to be authenticated with responsibility. The democratic governance is defined as the government by the people, for the people, of the people where the authentication lies only with the representation of grievances and not in actually taking part in the governance as elected representatives which is very much clear in the constitution and has been followed elsewhere across the globe. The administration has to be by the executive people appointed for the particular job for their efficacy and expertise which only can bring back the lost dignity of individual for the authority of the people. The responsibility of the public representatives ends with representing the grievances and following up the same for conviction. They have no authentication for the execution only then the schemes will reach the target group. Achieving felt the problems associated with the government run by the political groups it is the duty of the president as the executive head of India, to dissolve all parties and bring in governance of democracy with the object oriented representatives of public who could do works for their people and sustain their part for the work they do.

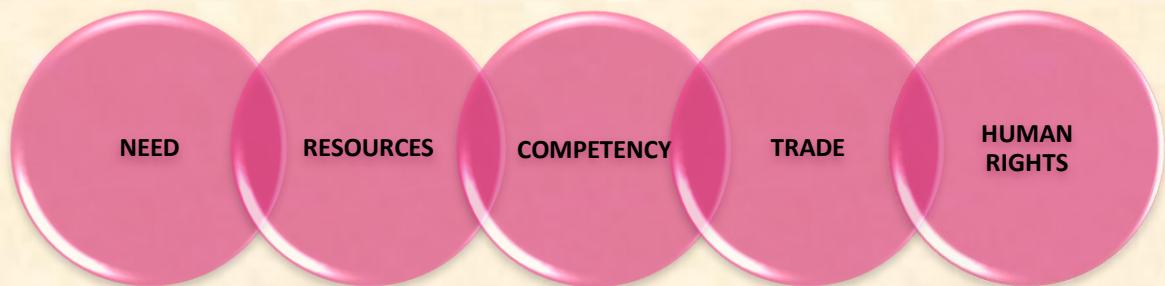
Hence the order of the reformation to be focused is Self Actualisation, Human values, Contemporary Generation, Global culture, Education, Egalitarian Society, Self Competency, Economic Instruments, infrastructure and governance. The reformation should start form an individual which must be the human rights as responsibility to consider everyone is born free and they have their own dignity and equality. They have the right to reason and act for conscience treating everyone in the spirit of

brotherhood. This personal attitude will enhance the human values and for their self satisfaction, ethics will be automatically reinforced that the potentials will be given out to the better of every one. The contemporary generation are multifaceted and they are very clear and choosy in their option for their driving need is living for themselves and not survival. They are open and ready to switchover to changes, and move to evolution on their own that it is the execution side, where they got to reform the plans for the target group and not for what they have experienced in their life. Money is not a matter now but conviction. Thus global exposure over the virtual space give them access to all information, and enhancing knowledge is boundless snow that culture is to the level of one how wishes to take up life and nothing sustains with them, but progresses minute by minute, day by day that the day old habit of assessing one with his personality and temperament, virtue is difficult as it changes with the exposure automatically. All issues are to be treated for the facts and not for the virtue as the same is subjected to influences. The plans are for the target group and not for the implementers that all activities must be with simplicity to know, to get convinced, with awareness to help others without any expectation and they should not be simplistic with authority, dominance, negligence and laziness to push the services. They must be always for the pull of the needs form the target group which changes the attitude in rearing children, making them know their values, educate them for their interests and accommodate them in their comfort zone that they feel satisfied and move to perfection as conviction is the reinforcement and they can make the world peace happen with global integrity.

His cooperation with the co creation start from his own needs as individual with vibrations of self and others for accommodation, finding comfort, and finally settles with self as transcendent, and where he can give his best to others. All these are for the values one enriches, if the same is for the transcendent, right from the beginning focusing the needs as self based where he is the boss of his own regime, where there is no need of socializing, civilization and all and the existing norms of governance gives due right for the same as constitutional and human rights. This makes man free from gender, dress code, class, creed, religion ,tradition, culture and society to whom he is not bounded but connected, and takes a specialty as unique to give and not to get anything, that his life is his own and which alone can make the global integrity possible.

Nothing comes out by compulsion, but by conviction.

For conviction, we can always use all the tools, as silent, non responsive, leaving to proceed as the opponent wishes, differences and arguments, whistle blowing , punishment a combination of all these in several different proportions, for the inclusion of opponent and the objective must be the inclusion with conviction. This will not certainly lead to clear cut, but clarity of connection. We can improve conviction if we lose our self, and focus on the objective. It is very simple to note that one can be to his conscience and set to conviction, if he is set to reach his ultimatum for which we must always be transcendent.



Each activity we do, confine to the above flow diagram as need, resources, competency, trade and human rights where there is no role for others that it must be the individual who has to design his environment and the governance, society, or the family to whom he is authenticated to claim, should show him the way for living for his potentials. None can be denied of any opportunity for eligibility as it is his human rights; he has to be elevated to that level which is the core of contribution from the society, for the connectivity. After sixty years of formation of human rights, we were not able to achieve the very basic of it even, for it continued to exist for a group where there remained clashes, domination of one, which the same authority which existed earlier and which had been the driving tool for the formation of human rights continued. When the human rights of an individual are to be established, he need to be convinced for the facts and certainly not to compromise on any basis. This is what is actually expected and for this to happen there always need to be conviction. For equality of status and opportunity none can be rejected, but made to qualify and accommodated. This needs no examination and assessment at any stage, but appraisal of performance at every stage. The responsibility of society is not to suppress others for want of authority, but to show them where they best fit always.

We shall progress with what we have.....